Taster Day Application Form 17/18

**Please complete this form in full and in BLOCK CAPITALS, incomplete forms will be returned.**

**All Taster day places will be confirmed in writing, within 2 weeks of receipt. Acceptance forms must be returned to guarantee your place on your allocated Taster. These days will run subject to minimum numbers being met.**

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|  For Office Use Only: Notes: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Student Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Applicants Personal Details**Surname: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Forename(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Legal Surname: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Known as: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Title: (Mr/Miss/Mrs/Ms/Other) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Male: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Female: \_\_\_\_\_\_\_\_\_\_\_\_\_\_Date of birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Unique Learner Number (if known): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Address Details**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Town: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Post code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Contact Details** Home Telephone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Are you, or have you ever been in care, or being looked after by a carer? Yes \_\_\_\_\_ No \_\_\_\_\_\_ |
| **School Year** (please tick)Year 9 \_\_\_\_ Year 10 \_\_\_\_ Year 11 \_\_\_\_\_ Year 12 \_\_\_\_\_\_ Year 13 \_\_\_\_\_\_ N/A \_\_\_\_\_\_\_ |
| **Education** Please complete full details of the **last School or College** that you are attending/attendedName: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Postcode: \_\_\_\_\_\_\_\_\_\_\_\_\_ Dates from & to: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Predicted/Actual grades (please contact your school if you are unsure)No qualifications \_\_\_\_ Entry Level 3 or E-G grades \_\_\_\_ 2 GCSEs at A-D grades \_\_\_\_\_\_\_\_Up to 4 GCSEs at A-C grades \_\_\_\_\_\_ 5+ GCSEs at A-C grades \_\_\_\_\_\_\_\_ Higher \_\_\_\_\_\_\_\_ |
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| **Parent/Guardian/Next of Kin**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Relationship: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Address (if different from above): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Post code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Home Tel Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Work Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Additional information** **Please be advised that If you do not complete Yes or No we will not be able to process your application. This even applies even if you do not have any criminal convictions, or Youth Offending Orders.** Do you have any relevant Criminal Convictions or Youth Offending Orders? Yes \_\_\_\_\_ No \_\_\_\_\_\_\_Having a criminal conviction will not necessarily prevent you taking up a place at Plumpton College. We are keen to support students with criminal convictions to help them succeed within their own learning journey. Please tick **YES** if you have any of the following convictions:* offences against the person, whether of a violent or sexual nature,
* arson,
* any offences related to extremism and
* convictions for the offences involving the unlawful supply or use of controlled drugs or substances where the conviction concerns commercial drug dealing or trafficking.

You do not have to declare relevant spent convictions (under the rehabilitation of Offenders Act 1974) except when you are applying for a course in teaching, health, social work, sport, childcare or involving work with children or vulnerable adults, as this may affect your ability to attend work placements and possibly achieve your course.If you have ticked **YES** to the above the College will contact you for more information which will be considered by the Principal. Should you not respond to this information request, we will not be able to progress your application further. |
| **Additional Support & Medical needs** please document all support needs and medical conditions Do you have any disabilities and/or Learning Support requirements? Yes \_\_\_\_\_\_\_ No \_\_\_\_\_\_\_\_

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| Please provide details and how this affects you: |

Do you have any medical conditions? Yes \_\_\_\_\_ No \_\_\_\_\_\_\_\_

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| Please provide details and how this affects you: |

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| **Declaration**I declare to the best of my knowledge that the information I have given is a true and correct recordSignature of Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Signature of Parent/Guardian: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_By signing this form you agree to the processing of your data for any purpose connected with your application, or for any other legitimate reason. As part of our admissions process we will send you information and communications relating to your application and admission to the college. Information provided on this form is held in accordance with the Data Protection Act 1998 and is used for the purpose of student administration and marketing.  |
| **Taster Subjects and Dates** Please tick your preferred subject and date. If you would like to attend more than one, please let us know your choice preference eg: 1st choice, 2nd choice. Please note the June dates are not within a half term so you will need to get permission from your school to attend. **Plumpton Main Site (Lewes)**

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| **Taster Subjects** | **23rd Oct** | **24th Oct** | **12th Feb** | **13th Feb** | **25th June** | **26th June** |
| Adventure Education  |  |  |  |  |  |  |
| Agriculture |  |  |  |  |  |  |
| Agricultural Machinery |  |  |  |  |  |  |
| Animal Management |  |  |  |  |  |  |
| Blacksmithing and Metalwork |  |  |  |  |  |  |
| Environmental Conservation |  |  |  |  |  |  |
| Equine |  |  |  |  |  |  |
| Fishery Management |  |  |  |  |  |  |
| Floristry |  |  |  |  |  |  |
| Forestry & Arboriculture |  |  |  |  |  |  |
| Game & Wildlife Management |  |  |  |  |  |  |
| Horticulture |  |  |  |  |  |  |
| Motor Vehicle Service and Repair |  |  |  |  |  |  |
| Rural Pathways |  |  |  |  |  |  |

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| **Travel Options** please tick 1 from below choices**College bus \_\_\_** Collection from Lewes, at 8.35am to Plumpton and return at end of the day.**Own transport \_\_\_**  I will make my own travel arrangements to and from my Taster Day |
| **Lunch Arrangements** please tick 1 from below choices**Lunch provided \_\_\_** Packed lunch **I will bring my own lunch \_\_\_** Plumpton main site have snack bars and vending machines, should you wish to bring additional money. Please check for further details.**Taster Subjects and Dates** Please tick your preferred subject and date. If you would like to attend more than one, please let us know your choice preference eg: 1st choice, 2nd choice. Please note the June dates are not within a half term so you will need to get permission from your school to attend. **Netherfield Site (Battle)**

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| **Taster Subjects** | **23rd Oct** | **24th Oct** | **12th Feb** | **13th Feb** | **25th June** | **26th June** |
| Agriculture |  |  |  |  |  |  |
| Animal Management |  |  |  |  |  |  |
| Rural Pathways |  |  |  |  |  |  |

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| **Travel Options** please tick 1 from below choices**College bus \_\_\_** Collection from Battle station, at 8.30am to Netherfield and return at end of the day.**Own transport \_\_\_**  I will make my own travel arrangements to and from my Taster Day |
| **Lunch Arrangements** please tick 1 from below choices**Lunch provided \_\_\_** Cooked Lunch **I will bring my own lunch \_\_\_** |
| **Taster Subjects and Dates** Please tick your preferred subject and date. If you would like to attend more than one, please let us know your choice preference eg: 1st choice, 2nd choice. Please note the June dates are not within a half term so you will need to get permission from your school to attend. **Stanmer Site (Brighton)**

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| **Taster Subjects** | **23rd Oct** | **24th Oct** | **12th Feb** | **13th Feb** | **25th June** | **26th June** |
| Horticulture |  |  |  |  |  |  |

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| **Travel Options**You will be required to make your own way to our Stanmer site, which is situation within Stanmer Park in Brighton.  |
| **Lunch Arrangements**Our Stanmer site is unable to offer any lunch options, but there is within Stanmer Park, a café in which you will be able to buy any lunch and refreshments from. |