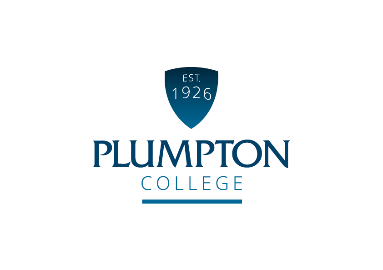
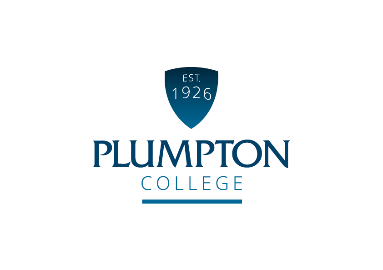
****Taster Day Application Form 17/18

Please complete this form in BLOCK CAPITALS, incomplete forms will be returned

All Taster Day places will be confirmed in writing. You must accept your offer to guarantee your place on your allocated day.

**Please note: Taster Days will run subject to minimum numbers being met.**

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| **Personal Details**  Surname: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Forename(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Legal Surname: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Known as: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Title: (Mr/Miss/Mrs/Ms/Other) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Legal gender: Male / Female  Date of birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ National Insurance Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Current age: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Unique Learner Number (if known): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Address Details**  Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Town: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Post code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Contact Details**  Home Telephone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| **School Year** Please tick  Year 9 \_\_\_\_ Year 10 \_\_\_\_ Year 11 \_\_\_\_\_ Year 12 \_\_\_\_\_\_ Year 13 \_\_\_\_\_\_ N/A \_\_\_\_\_\_\_ |

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| **Education** Please complete full details of the **last School or College** that you attended  Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Postcode: \_\_\_\_\_\_\_\_\_\_\_\_\_ Dates from & to: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Predicted/Actual grades (please contact your school if you are unsure)  No qualifications \_\_\_\_ Entry Level 3 or E-G grades / 1 - 3 \_\_\_\_ 2 GCSEs at A-D grades / 9 – 4 \_\_\_\_\_\_\_\_  Up to 4 GCSEs at A-C / 9 - 4 \_\_\_\_\_\_ 5+ GCSEs at A-C / 9 - 4 \_\_\_\_\_\_\_\_ Higher \_\_\_\_\_\_\_\_ |

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| **Parent/Guardian/Next of Kin** (1)  Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Relationship: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Address (if different from above): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Post code: \_\_\_\_\_\_\_\_\_\_\_\_\_ Home Tel Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Work Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Parent/Guardian/Next of Kin** (2)  Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Relationship: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Address (if different from above): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Post code: \_\_\_\_\_\_\_\_\_\_\_\_\_ Home Tel Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Work Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Do you give permission for Plumpton College to release information to and take updated information from your nominated next of kin contacts? Yes / No** |

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| **Additional information**  **Please be advised that If you do not complete Yes or No we will not be able to process your application. This even applies even if you do not have any criminal convictions, or Youth Offending Orders.**  Do you have any relevant Criminal Convictions or Youth Offending Orders? Yes / No  Having a criminal conviction will not necessarily prevent you taking up a place at Plumpton College. We are keen to support students with criminal convictions to help them succeed within their own learning journey. Please tick **YES** if you have any of the following convictions:   * offences against the person, whether of a violent or sexual nature, * arson, * any offences related to extremism and * convictions for the offences involving the unlawful supply or use of controlled drugs or substances where the conviction concerns commercial drug dealing or trafficking.   You do not have to declare relevant spent convictions (under the rehabilitation of Offenders Act 1974) except when you are applying for a course in teaching, health, social work, sport, childcare or involving work with children or vulnerable adults, as this may affect your ability to attend work placements and possibly achieve your course.  If you have ticked **YES** to the above the College will contact you for more information which will be considered by the Principal. Should you not respond to this information request, we will not be able to progress your application further. |

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| **How did you hear about Plumpton College?**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| **Nationality**  Please state your current Nationality (what current passport do you hold)? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Is English your first language? Yes / No If **No**, please state your first language \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| **Ethnicity** (please tick most relevant option)   |  |  |  |  | | --- | --- | --- | --- | | 31 | English / Welsh / Scottish / Northern Irish / British | 40 | Pakistani | | 32 | Irish | 41 | Bangladeshi | | 33 | Gypsy or Irish Traveller | 42 | Chinese | | 34 | Any Other White background | 43 | Any other Asian background | | 35 | White and Black Caribbean | 44 | African | | 36 | White and Black African | 45 | Caribbean | | 37 | White and Asian | 46 | Any other Black / African / Caribbean background | | 38 | Any Other Mixed / multiple ethnic background | 47 | Arab | | 39 | Indian | 98 | Any other ethnic group | |

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| **Additional Support**  Do you have any disabilities, medical conditions and/or Learning Support requirements? Yes / No  Please provide details and how this affects you:   |  | | --- | |  |   Support Requirements:   |  | | --- | |  |   Will you require support from our Learning and Support Team? Yes / No  Will you be bringing your own support worker? Yes / No  If **Yes**, please state their full name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| **Declaration** I declare to the best of my knowledge that the information I have given is a true and correct record  Signature of applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Signature of Parent/Guardian: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  I understand that I have a responsibility to provide accurate information, and that the information I have given is correct to the best of my knowledge. I will update the College if any of my personal details change. I consent for the personal information about me provided on the application form to be held, recorded and processed by Plumpton College. I understand that the information will be treated in confidence and used internally for specific purposes during the application process. This may also include contacting you and your parent/guardian by post, email or telephone from time to time in connection with your application. | |
| **Plumpton Main Site (Lewes)**  Please tick your preferred subject and date. If you would like to attend more than one, please let us know your choice preference eg: 1st choice, 2nd choice.   |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **Taster Subjects** | **23rd Oct** | **24th Oct** | **12th Feb** | **13th Feb** | **25th June** | **26th June** | | Adventure Education |  |  |  |  |  |  | | Agriculture |  |  |  |  |  |  | | Agricultural Machinery |  |  |  |  |  |  | | Animal Management |  |  |  |  |  |  | | Blacksmithing and Metalwork |  |  |  |  |  |  | | Environmental Conservation |  |  |  |  |  |  | | Equine |  |  |  |  |  |  | | Fishery Management |  |  |  |  |  |  | | Floristry |  |  |  |  |  |  | | Forestry & Arboriculture |  |  |  |  |  |  | | Game & Wildlife Management |  |  |  |  |  |  | | Horticulture |  |  |  |  |  |  | | Motor Vehicle Service and Repair |  |  |  |  |  |  | | Rural Pathways |  |  |  |  |  |  | | |

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| **Travel Options** please tick 1 from the below choices  **College bus \_\_\_**  Collection from Lewes, at 8.35am to Plumpton and return at end of the day.  **Own transport \_\_\_**    I will make my own travel arrangements to and from my Taster Day |

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| **Lunch Arrangements** please tick 1 from the below choices  **Lunch provided \_\_\_**    Packed lunch  **I will bring my own lunch \_\_\_**  Plumpton main site have snack bars and vending machines, should you wish to bring additional money. Please check for further details. |
| **Netherfield Site (Battle)**  Please tick your preferred subject and date. If you would like to attend more than one, please let us know your choice preference eg: 1st choice, 2nd choice.   |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **Taster Subjects** | **23rd Oct** | **24th Oct** | **12th Feb** | **13th Feb** | **25th June** | **26th June** | | Agriculture |  |  |  |  |  |  | | Animal Management |  |  |  |  |  |  | | Rural Pathways |  |  |  |  |  |  | |

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| **Travel Options** please tick 1 from below choices  **College bus \_\_\_**  Collection from Battle station, at 8.30am to Netherfield and return at end of the day.  **Own transport \_\_\_**  I will make my own travel arrangements to and from my Taster Day |

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| **Lunch Arrangements** please tick 1 from below choices  **Lunch provided \_\_\_**  Cooked Lunch  **I will bring my own lunch \_\_\_** |

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| **Stanmer Site (Brighton)**  Please tick your preferred subject and date. If you would like to attend more than one, please let us know your choice preference eg: 1st choice, 2nd choice   |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **Taster Subjects** | **23rd Oct** | **24th Oct** | **12th Feb** | **13th Feb** | **25th June** | **26th June** | | Horticulture |  |  |  |  |  |  | |

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| **Travel Options**  You will be required to make your own way to our Stanmer site, which is situation within Stanmer Park in Brighton. |

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| **Lunch Arrangements**  Our Stanmer site is unable to offer any lunch options, but there is within Stanmer Park, a café in which you will be able to buy any lunch and refreshments from. |